## Facilitator agenda

### Session goals

1. Establish community guidelines (start with small group, share out next time)
2. Identify and discuss local initiatives/landscape of community
3. Identify what the problem is that we want to solve

### [Slide Deck](https://docs.google.com/presentation/d/1KJkC1GOZU5csCK9DVrT2TfFL8YcWxsbYrAjPRGeqEzE/edit?usp=sharing)

### Agenda

| **Time** | **Duration** | **Facilitator** | **Activity** | **Materials** | **Notes** |
| --- | --- | --- | --- | --- | --- |
| 9:25-9:35 | 10 mins |  | Check in   * Ice breaker / circle (small group)   + Would you rather?   + [would you rather questions](https://docs.google.com/document/d/1SVw0IyEU4AOcdpJs-fsMDT3OO0RPZoqhrwCYaEFSCfw/edit?usp=sharing) | * [Facilitator sheet with questions/guide](https://docs.google.com/document/d/1SVw0IyEU4AOcdpJs-fsMDT3OO0RPZoqhrwCYaEFSCfw/edit?usp=sharing) (2 copies?) |  |
| 9:35-9:55 | 20 mins |  | Activity 1   * Community guidelines (develop in small group this session) | * [Facilitator handout](https://docs.google.com/document/d/1eHQo9FinKnwGPkigiKw-1OtPehz7drKrFbELtcDnDuw/edit?usp=sharing) * Flip chart and markers * Paper and pens |  |
| 9:55-10:00 | 5 mins |  | Brain break   * Grab snacks if you'd like. While you do, think of an animal that you think represents resilience, community, or joy * When you get back to your seat, take turns with the person next to you telling each what animal you chose and why. We want you to get a little silly too: take turns drawing each other’s animal, BUT with your eyes closed while you draw it | * Paper and pens |  |
| 10:00-10:45 | 45 min |  | [Activity 2](https://docs.google.com/document/d/1dFTFKGIq294Rq0_IGxgaxJcLhIcq9TGPTD4d07Pe0Kc/edit?tab=t.0)   * Community/neighborhood mapping activity? (green space/local resources, initiatives, & organizations)   + Let students draw on a piece of paper/annotate a rough map * Solidify problem space   + Tying to the mapping activity – make it clear what problem the group wants to address | * We have printouts of:   + Activity facilitation guide   + Guiding Worksheets   + Maps of West Philly   + Maps of N/S Philly   + Equity Maps   + Heat Maps |  |
| 10:45-10:55 | 10 mins |  | [Check out & feedback](https://docs.google.com/document/d/1mh1H_OBnhSyon1spd6gN9Lq1CE790HDC6-bi8uGQlrY/edit?tab=t.0)   * Plus/Delta Evaluations * If enough time:   + Specific question that can be answered using a sticky note (then circle share): In terms of climate change, what is one thing you would be excited to change in your community? | * Sticky Notes and Pens (Poster to place sticky notes if feasible - [shown on page 2](https://docs.google.com/document/d/1mh1H_OBnhSyon1spd6gN9Lq1CE790HDC6-bi8uGQlrY/edit?usp=sharing)) |  |